Council of Kadosh 22nd Degree - Knight Royal Axe, Prince of Libanus



The apron is white, lined and bordered with purple. In the middle is embroidered a round table, on which are mathematical instruments and unrolled plans. On the flap is a serpent with three heads, denoting idleness, the body from which issues the three vices symbolized by the heads: drunkenness, impurity and gaming.

By these vices many youths have been lost and many great nations have sunk into ignoble imbecility and shameful bondage.

The order is a broad rainbow-colored ribbon, lined with purple. It is worn as a collar or may be worn as a sash, from right to left.

The jewel, suspended from the collar, is a gold axe and handle, the symbol of the great agent of civilization and improvement. Troops armed with this weapon have conquered barbarism. Under its blow the primeval forests disappear; the early farmer displaces the wild hunter; to the rude barbarism of the early ages succeed settled society, laws and all the arts that refine and elevate mankind. The axe is nobler than the sword. Masonry hews at those mighty trees, intolerance, bigotry, superstition, uncharitableness and idleness, thereby letting in the light of truth and reason upon the human mind, which these vices have darkened for centuries. The letters on the top are the initials of Noah and Solomon; those on the handle, of Libanus and Tsidunian; those on one side of the blade, of Adonirum, Kuros, Darius, Zerubbabel, Nehemiah and Azra; and those on the other side, of Shem, Kham, Yapheth, Moses, Aholiab and Betselal. These names represent the various places and persons significant in the use of the cedars of Lebanon for 'Holy Enterprises'; examples include Noah's Ark, the Ark of the Covenant, Solomon's Temple, and the rebuilding of Jerusalem and the Temple by Zerubbabel.

DUTIES

Respect labor for its own sake, and do work.

LESSONS

Work is the mission of man.

FOR REFLECTION

If one finds for himself esteem in his labors, does the prestige associated with his labors matter?

IMPORTANT SYMBOLS

The cedars of Lebanon, carpenter's tools; saw, plane and axe.

The regalia pictures and excerpts from the degree descriptions are from the book, " A Bridge to Light" by III. Rex R. Hutchens, 33°. Copyright 1988, 1995, 2006 by the Supreme Council of the Ancient & Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the USA.